FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00150943-C **Type of Permit:** FILMING **Release Date:** 05/03/2019

Production Company COOLER WATERS PRODUCTIONS, LLC
EUPHORIA

Insured Company Name COOLER WATERS PRODUCTIONS, LLC
EUPHORIA

Contact Phone No. 1 323-860-5115
Contact Phone No. 2
Fax
Address 1040 N. LAS PALMAS AVE., BUILDING 6 UPPER
HOLLYWOOD, California 90038

Production Title EUPHORIA #107-108

Type of Production TV Drama

Producer Jamie Feldman

Director Sam Levinson

1st AD Valerie Johnson

Production Manager Jamie Feldman

FilmL.A. Coordinator Hans Groszkruger

Location Manager Will Ruvalcaba
Primary Phone Mobile - 310-467-3649
Secondary Phone Office - 310-244-2944

Location Assistant Newton Bass
Primary Phone Mobile - 505-629-8744
Secondary Phone

Fees

Notification Charge	$340.00
LA COUNTY ROAD INSPECTION FEE	$720.00
LA COUNTY ROAD APPLICATION FEE	$163.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$109.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$576.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $2,205.00

Number of Locations 2

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Summary Information — Location

Permit Number	F00150943-C	**Location Manager**	Will Ruvalcaba
Production Company	COOLER WATERS PRODUCTIONS, LLC...	Primary Phone	Mobile - 310-467-3649
Insured Company	COOLER WATERS PRODUCTIONS, LLC...	Secondary Phone	Office - 310-244-2944
Production Title	EUPHORIA #107-108		

Location Address 31602 Castaic Rd, Unincorporated LA County, CA, 91384

Location Type Bar

Prep Dates 5/3/2019 - 5/3/2019 14:00 - 16:00 1 day

Film Dates 5/3/2019 - 5/3/2019 16:00 - 22:00 1 day

Strike Dates 5/3/2019 - 5/3/2019 22:00 - 23:00

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	80
Cube Trucks	3
Generator	1

Personnel on Location

Type	Quantity
Cast	2
Crew	80
Extras	20
LA County FSA	1

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Summary Information — Location

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Insured Company	COOLER WATERS PRODUCTIONS, LLC...	Secondary Phone	Office - 310-244-2944
Production Title	EUPHORIA #107-108		

Picture vehicles	2	assigned	
Trailers	3	Sheriff/CHP	1
Vans	3		

Filming Activities Atmospheric Smoke Effects; Drive ups & away; Equipment on property; Interior and exterior dialogue; Wetdown; Walk and talk; Equipment on sidewalk and in curb lane; Catering at 31550 Castaic Rd;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4369 **Grid:** H7

Approvals

LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2)	Sam Haghighi
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett

Coordinator Note LA County FSA assigned

Coordinator Note RIDER "C" RELEASES LOCATION

Parking

Base Camp Location Type : Other Location	26455 Rockwell Canyon Rd, Santa Clarita, CA, 91355	**Crew Parking** Location Type : Other Location	26455 Rockwell Canyon Rd, Santa Clarita, CA, 91355

Parking Notes
Base camp/crew & extras parking/catering: College of the Canyons

Posting "No Parking" signs E/S CASTAIC RD, 31602 CASTAIC RD - 200' NORTH AND 200' SOUTH

Approximate Footage County Parking **Log Number**

Date(s) 5/3/2019 to 5/3/2019 **Time(s)** 12:00 to 23:59

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Summary Information — Location

Permit Number	F00150943-C	**Location Manager**	Will Ruvalcaba
Production Company	COOLER WATERS PRODUCTIONS, LLC...	Primary Phone	Mobile - 310-467-3649
Insured Company	COOLER WATERS PRODUCTIONS, LLC...	Secondary Phone	Office - 310-244-2944
Production Title	EUPHORIA #107-108		

Location Address Franklin Parkway, Hwy 126 - Commerce Center Dr, Unincorporated Los Angeles County, CA, 91355

Location Type Road

Prep Dates 5/3/2019 - 5/3/2019 07:00 - 19:00 1 day

Film Dates 5/3/2019 - 5/4/2019 19:00 - 07:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents 150943_FULL_FRANKLIN PKWY_COMMERCE CENTER_HWY 126_ Layout1 (1).pdf
19-FX192-149 Hutchins.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	4		Cast	2

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Insured Company	COOLER WATERS PRODUCTIONS, LLC...	Secondary Phone	Office - 310-244-2944
Production Title	EUPHORIA #107-108		

Cast/Crew vehicles	80	Crew	80
Condors	1	Extras	10
Cube Trucks	3	LA County FSA assigned	1
Generator	1	Sheriff/CHP	2
Picture vehicles	11		
Trailers	3		
Vans	3		

Filming Activities Atmospheric Smoke Effects; Drive ups & away; Interior and exterior dialogue; Wetdown; Walk and talk; Equipment on sidewalk and in curb lane; Equipment to include 120' condor and gator driving with lights rigged to it; 1 picture 18 wheeler and 10 picture cars; Simulated car crash;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4459 **Grid:** G7

Approvals

LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2)	Sam Haghighi
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett

Coordinator Note LA County FSA assigned

Coordinator Note RIDER "C" RELEASES LOCATION

Coordinator Note must accommodate any business traffic entering between Braxton and Commerce Center

Parking

Base Camp Location Type : Other Location	26455 Rockwell Canyon Rd, Santa Clarita, CA, 91355	**Crew Parking** Location Type : Other Location	26455 Rockwell Canyon Rd, Santa Clarita, CA, 91355

Parking Notes
Base camp/crew & extras parking/catering: College of the Canyons

Posting "No Parking" B/S BRAXTON AVE, FRANKLIN PKWY - 400' NORTH

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Insured Company	COOLER WATERS PRODUCTIONS, LLC...	Secondary Phone	Office - 310-244-2944
Production Title	EUPHORIA #107-108		

signs 5/3, 1900 - 5/4, 0700 (OVERNIGHT POSTING) (ONE NIGHT)

Approximate Footage County Parking **Log Number**

Date(s) 5/3/2019 to 5/4/2019 **Time(s)** 19:00 to 07:00

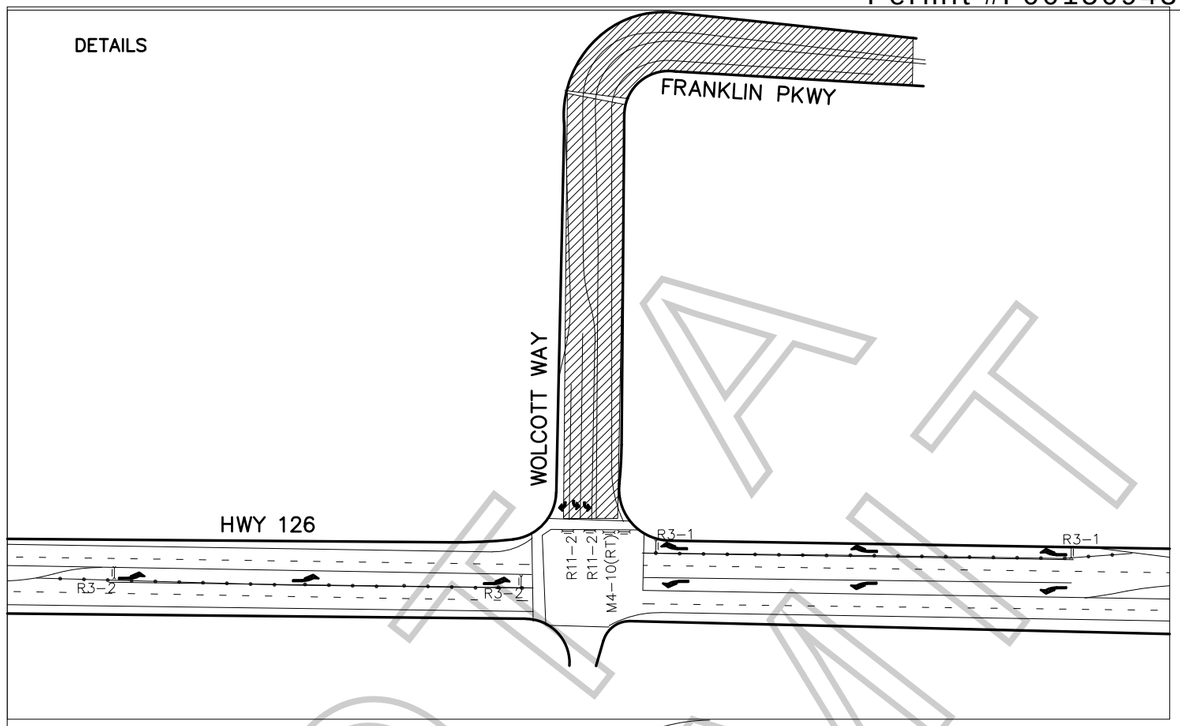
Lane / Full Closure FULL CLOSURE OF FRANKLIN PARKWAY, HWY 126 - COMMERCE CENTER DR (ONE NIGHT)

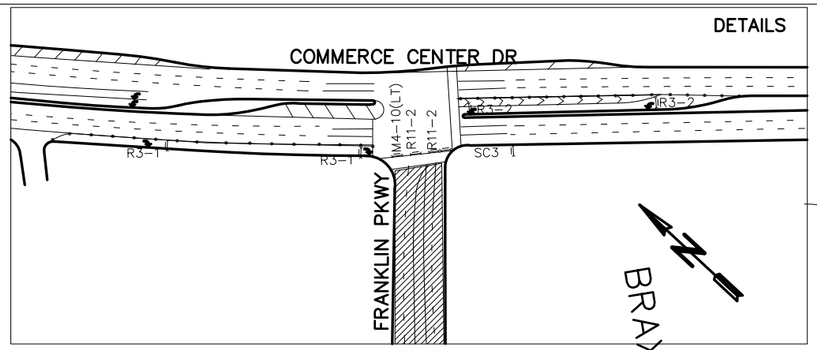
Approximate Footage 0 - 300

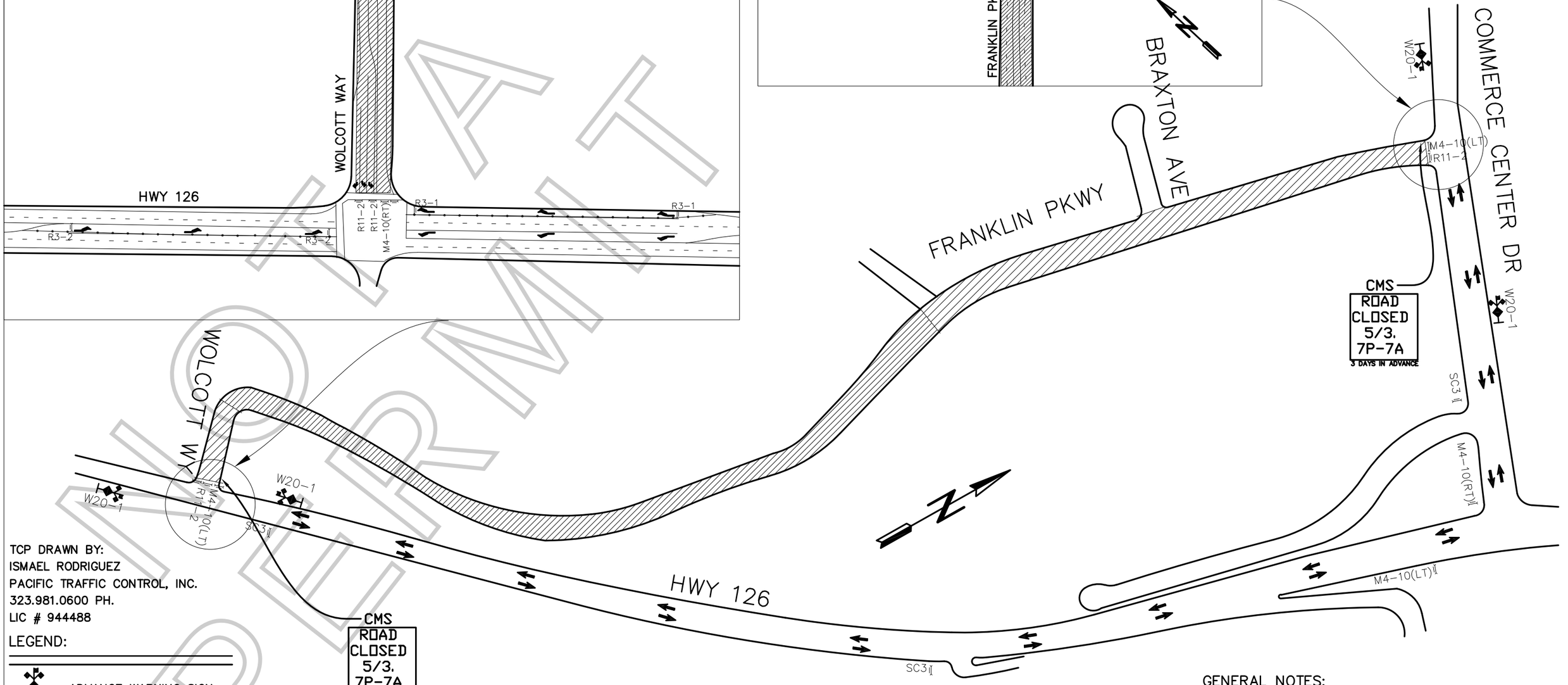
Date(s) 5/3/2019 to 5/4/2019 **Time(s)** 19:00 to 07:00

NOT A PERMIT

Permit #F00150943-C







TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE III BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- DETOUR ROUTE
- CLOSURE/WORK AREA

ROAD WORK AHEAD W20-1	DETOUR AHEAD W20-2	ROAD CLOSED AHEAD W20-3	RIGHT LANE CLOSED AHEAD W20-5(RT OR LT)	LANE CLOSED C30(CA)	R3-1 R3-2	W1-6(LT)	DETOUR M4-10(RT) DETOUR M4-10(LT)	DETOUR SC3	END DETOUR M4-8a	ROAD CLOSED R11-2	ROAD CLOSED TO THRU TRAFFIC R11-4

FILM LA COORDINATOR: HANS GROSZKRUGER
FILM LA PERMIT # F-150943

CLOSURE INFO:

FULL CLOSURE OF FRANKLIN PKWY
FROM HWY 126-COMMERCE CENTER DR
5/3, 1900-0700

COOLER WATERS PRODUCTIONS
"EUPHORIA"
LOCATIONS CONTACT:
CHRISTIE HAZLET 323-260-4777 4PS

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

APPROVED PERMIT

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX192-149 **Film Permit Number:** 19-1194-149 / 150943

Production Title: Euphoria #107-108
Production Company: Cooler Waters Prod LLC
Location Manager: Will Ruvalcaba
Phone Number: (310) 467-3649

Pyro-technician in Charge: Robert W Hutchins
State Fire Marshal License: 1831-06
Cell Phone Number: (213) 718-8191
Office Phone Number: (323) 956-4140
FAX Number:
Email: hutch@hutchfx.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: Franklin Parkway, Hwy 126 - Commerce Center Dr Valencia CA 91355 **Date:** 05/03/19 **Time:** 1900-0700

Additional Location: **Date:** **Time:**

Description of FX Scene: Simulating car crash (driver and passenger side glass shatter, air mortar with silicone glass to throw silicone glass into car).

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site

Lifters: _____ 1 oz. _____ 2 oz. _____ 3 oz. _____ 4 oz. _____ 6 oz. _____ 8 oz. _____ 12 oz.

Loose Black Powder: _____ **Other Powder:** _____

Sparks/Squibs: _____ Z16A _____ Z17 _____ Z17A _____ D60-1 _____ D60-3 _____ D60-6
_____ D80-1/2 _____ D80-1 _____ D80-2 _____ SD70-4 _____ SD40 _____ SD100

Other Squibs: (12) MD-1's

Primacord: _____ feet _____ grain _____ feet _____ grain _____ feet _____ grain

Smoke: White: _____ Black: _____ Other: _____

Flammable Liquids: Gasoline: _____ Diesel: _____ Rubber Cement: _____

Propane: Tanks: _____ Size: _____ Tanks: _____ Size: _____ Tanks: _____ Size: _____

Other Flammables: (2) Packs Herbal Cigarettes, Vap Pens, Cigarette Lighters

REQUIREMENTS: No minors.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H2O

ISSUED BY: Insp: Al Hugo **DATE:** 5/2/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

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